

# LICENSING ACT 2003 SUB COMMITTEE

Thursday, 6th July, 2023  
10.30 am





# LICENSING ACT 2003 SUB COMMITTEE

TOWN HALL

Thursday, 6th July, 2023 at 10.30 am

## **AGENDA SUPPLEMENT**

- |   |           |
|---|-----------|
| <b>5) <i>Determination of a Premises Licence Transfer Application</i></b> | 1 - 182   |
| Supplementary information to follow Appendix C of original agenda.        |           |
| <b>6) <i>Determination of a Premises Licence Transfer Application</i></b> | 183 - 252 |
| Supplementary information to follow Appendix C of original agenda.        |           |

# Agenda Item 5

By virtue of paragraph(s) 1, 2, 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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